

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
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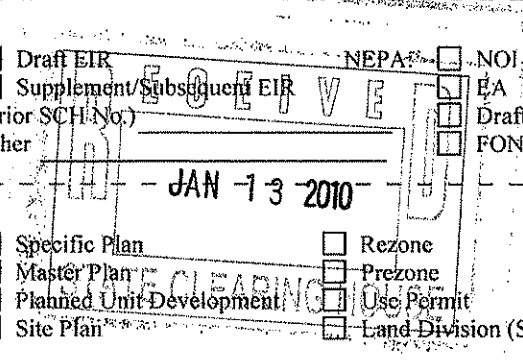
SCH # _____

Project Title: Program Environmental Impact Report for California Indian Heritage Center General Plan
Lead Agency: California Department of Parks and Recreation (DPR) **Contact Person:** Maria Baranowski
Mailing Address: One Capitol Mall, Suite 410 **Phone:** (916)-445-7998
City: Sacramento **Zip:** 95814 **County:** Sacramento

Project Location: County: Yolo City/Nearest Community: City of West Sacramento
 Cross Streets: Marina Way/Levee Road- east side Zip Code: 95605
 Lat. / Long.: 38 ° 35 ' 40 " N / 121 ° 30 ' 39 " W Total Acres: 43.0
 Assessor's Parcel No.: See attached sheet Section: N/A Twp.: 9 North Range: 4 East Base: MDB&M
 Within 2 Miles: State Hwy #: I-5, I-80, US-50 Waterways: American River, Sacramento River
 Airports: None Railways: YSLR, UP Schools: See attached sheet

Document Type:

- CEQA: NOP Draft EIR NEPA NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI



Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Gen Plan

Development Type:

- Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational Waste Treatment: Type _____ MGD _____
 Recreational State Park Unit Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Vacant; West Sacramento General Plan Designation: Riverfront Mixed Use; Zoning: "WF", Waterfront Zone

Project Description: (please use a separate page if necessary)

See attached NOP

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # <u>5S</u> |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other <u>US Fish and Wildlife Services</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> Other <u>See attached sheet</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 1/13/10 Ending Date 2/12/10

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>California Department of Parks and Recreation</u>
Address: <u>2022 J St</u>	Address: <u>One Capitol Mall, Suite 410</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Sacramento, CA 95814</u>
Contact: <u>Petra Unger</u>	Phone: <u>(916)-445-7998 (Maria Baranowski)</u>
Phone: <u>916.414.5800</u>	

Signature of Lead Agency Representative: *Petra Unger* Date: 1/12/2010

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Assessor's Parcel Numbers:

014 610 04	014 620 10
014 610 10	014 620 12
014 610 14	014 620 14
014 610 20	014 760 20
014 620 03	014 760 23

Schools within 2 Miles:

West Sacramento School for Independent Study	Elkhorn Village Elementary School
Bannon Creek Elementary School	Evergreen Elementary School
Jefferson Elementary School	Holy Angels School (historical)
American Lakes Elementary School	Holy Cross School
Merryhill Country Elementary School (historical)	River City High School
American Justice Institute	Lincoln School (historical)
Dos Rios Elementary School	Alyce Norman Elementary School
Leroy F Greene Middle School	Saint Josephs School (historical)
Merryhill School - Mill Creek	Golden State Middle School
Mustard Seed School	Washington Elementary School
Saint John Christian Academy	Washington School
SCUSD Success Academy	Yolo High School
Two Rivers Elementary School	Westfield Village Elementary School
Bryte Elementary School	Westmore Oaks Elementary School
Cathedral School (historical)	William Land Elementary School

Additional Reviewing Agencies:

X US Army Corps of Engineers

X National Marine Fisheries Service

