## State of California – The Resources Agency DEPARTMENT OF PARKS AND RECREATION

## **TOUR RESERVATION REQUEST**

Day Use Only

This form must be submitted to the park you are planning to visit. When endorsed by a Supervisor, will be returned to you and will serve as your record of the reservation and your group's admission to the park.

## Please fax or email all requests to 714-377-8681 or Elizabeth.Bailey@parks.ca.gov

| Park Headquarters Requested for Tour: Hur  Proposed Day & Date of Visit: |                       | ntington State Beach or Bo                       | olsa Chica Sta | te Beach         |
|--|-----------------------|--|----------------|------------------|
| Time of Arrival:   | Departure:            | Contact:   |                |                  |
| Number of Vehicles in group:   |                       | Address:   |                |                  |
| Buses:   | Cars:                 |  |                |                  |
| <b>If</b> Tour is for Children<br>Age/Grade of Childre                   |                       | Email:   |                |                  |
| No. of Children:   | Adults:               | Contact phone:                                   |                |                  |
| Further Activity detail  | s:<br>                |  |                |                  |
| achievement of a ma I certify that I have r Tours.                       | ximum educational exp | ERTIFICATION<br>the above rules & regulations re | garding Lifeg  | uard Headquartei |
|  |                       | Individual / Group Leader                        | Date           | 9                |
|  |                       | FOR PARK USE ONLY                                |                |                  |
| We are pleased   | to confirm your Tour  | r for,<br>Day                                    | Date           | at<br>Time       |
| We regret that t   | he time you requeste  | ed for a group visit is not availab              | le.            |                  |
| COMMENTS:  |                       |  |                |                  |
|  |                       |  |                |                  |
|  |                       |  |                |                  |
|  |                       |  |                |                  |
| Appro  | oved By               | Title  |                | Date             |