Armando Quintero, Director

STATE PARK AND RECREATION COMMISSION

Irvine, CA June 22, 2023

STAFF REPORT: Commission Action Items

STAFF: Alexandra Stehl, Deputy Director, Strategic Planning and

Recreation Services Division

SUBJECT: Discussion and Approval of the 2022 SPRC Annual Report to

the Governor

Summary

Public Resources Code, Section 535, requires the State Park and Recreation Commission (Commission) to report annually to the Governor, through the director, on the activities of the Commission, and on existing recreational facilities, programs, and activities of the state park system. Additionally, the Commission's Annual Report to the Governor may include discussion on California's statewide and regional needs for recreational facilities, programs, and activities and, shall make recommendations for programs and activities to meet future needs of the state for parks and recreation.

Discussion

The Commission Annual Report Subcommittee prepared this report with assistance from Strategic Planning and Recreation Services Division (Division) staff. The Annual Report Subcommittee met multiple times and collaborated with other Commission Subcommittees to develop the report content, which was reviewed by the Commission body. Revisions requested by the Commission from their previous meeting (March 3, 2023) have been completed. This draft report summarizes the content required in PRC Section 535 (described above). The Commission will consider the draft report content and provide guidance to the Division on finalizing the report. Once the content is approved, the report will be formatted and submitted to the Director of California State Parks for final approval and submission to the Governor's Office.

COMMISSION ACTION

Discuss the Draft Annual Report, take public comment, and provide guidance to the Division on finalizing the report. The Commission may consider approving the Draft Report as is, inclusion of additional edits, or moving the agenda item to a future Commission meeting.

ATTACHMENTS

Draft Annual Report to the Governor