

## 8.0 ACRONYMS AND ABBREVIATIONS

|                 |  |
|-----------------|--|
| AB              | Assembly Bill  |
| ADA             | Americans with Disabilities Act                        |
| AQMP            | Air Quality Management Plan                            |
| bgs             | below ground surface                                   |
| BMP             | Best Management Practice                               |
| CCR             | California Code of Regulations                         |
| Caltrans        | California Department of Transportation                |
| CARB            | California Air Resources Board                         |
| CASP            | Cornfield Arroyo Seco Specific Plan                    |
| CDFG            | California Department of Fish and Game                 |
| CDPR            | State of California Department of Parks and Recreation |
| CEQA            | California Environmental Quality Act                   |
| CESA            | California Endangered Species Act                      |
| CFCs            | chlorofluorocarbons                                    |
| CH <sub>4</sub> | methane  |
| City            | City of Los Angeles                                    |
| CMA             | Critical Movement Analysis                             |
| CMP             | Congestion Management Program                          |
| CNDDDB          | California Natural Diversity Database                  |
| CNEL            | community noise equivalent level                       |
| CNPS            | California Native Plant Society                        |
| CO              | carbon monoxide  |

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|                   |   |
|-------------------|---|
| CO <sub>2</sub>   | carbon dioxide  |
| CO <sub>2</sub> e | CO <sub>2</sub> equivalent                                |
| CRA/LA            | Community Redevelopment Agency of the City of Los Angeles |
| CRHR              | California Register of Historical Resources               |
| dB                | decibel   |
| dBA               | A-weighted decibel scale                                  |
| diesel PM         | particulate matter from diesel-fueled engines             |
| DTSC              | California Department of Toxic Substances Control         |
| EI                | Expansion Index   |
| EIR               | Environmental Impact Report                               |
| ESA               | Endangered Species Act                                    |
| FESA              | Federal Endangered Species Act                            |
| FHWA              | Federal Highway Administration                            |
| GHG               | greenhouse gas  |
| gpd               | gallons per day   |
| HFCs              | hydrofluorocarbons  |
| HTP               | Hyperion Treatment Plant                                  |
| Hz                | hertz   |
| <u>IMLab</u>      | <u>Interpretive Media Laboratory</u>                      |
| IPU               | Interim Public Use  |
| km                | kilometers  |
| L <sub>dn</sub>   | day-night noise level                                     |
| L <sub>eq</sub>   | equivalent noise level                                    |
| L <sub>max</sub>  | maximum noise level                                       |

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|--------------------------|--|
| LAAFP                    | Los Angeles Aqueduct Filtration Plant                    |
| LADOT                    | Los Angeles Department of Transportation                 |
| LADWP                    | Los Angeles Department of Water and Power                |
| LAFD                     | Los Angeles Fire Department                              |
| LAPD                     | Los Angeles Police Department                            |
| LASHP                    | Los Angeles State Historic Park                          |
| LAUSD                    | Los Angeles Unified School District                      |
| LOS                      | Level of Service   |
| LUST                     | leaking underground storage tank                         |
| MBTA                     | Migratory Bird Treaty Act                                |
| Metro                    | Los Angeles County Metropolitan Transportation Authority |
| $\mu\text{g}/\text{m}^3$ | micrograms per cubic meter                               |
| MWD                      | Metropolitan Water District of Southern California       |
| NO                       | nitric oxide   |
| NO <sub>2</sub>          | nitrogen dioxide   |
| NO <sub>x</sub>          | nitrogen oxides  |
| N <sub>2</sub> O         | nitrous oxide  |
| NOP                      | Notice of Preparation                                    |
| NPDES                    | National Pollutant Discharge Elimination System          |
| <u>NPS</u>               | <u>National Park Service</u>                             |
| NRHP                     | National Register of Historic Places                     |
| OSHA                     | Occupational Safety and Health Act                       |
| O <sub>3</sub>           | ozone  |
| Pb                       | lead   |

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|                   |  |
|-------------------|--|
| PFCs              | perfluorocarbons                               |
| PM <sub>2.5</sub> | fine particulate matter                        |
| PM <sub>10</sub>  | respirable particulate matter                  |
| ppd               | pounds per day                                 |
| ppm               | parts per million                              |
| PPV               | peak particle velocity                         |
| ROG               | reactive organic gases                         |
| RWQCB             | Regional Water Quality Control Board           |
| SB                | Senate Bill                                    |
| SCAG              | Southern California Association of Governments |
| SCAQMD            | South Coast Air Quality Management District    |
| SEL               | sound exposure level                           |
| SENEL             | single event noise exposure level              |
| SEZ               | State Enterprise Zone                          |
| sf                | square feet                                    |
| SF <sub>6</sub>   | sulfur hexafluoride                            |
| SHPO              | State Historic Preservation Office             |
| SO <sub>2</sub>   | sulfur dioxide                                 |
| SR                | State Route                                    |
| SWPPP             | Stormwater Pollution Prevention Plan           |
| SWRCB             | State Water Resources Control Board            |
| TACs              | toxic air contaminants                         |
| TPH               | total petroleum hydrocarbons                   |
| <u>UCLA</u>       | <u>University of California, Los Angeles</u>   |

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|           |  |
|-----------|--|
| USEPA     | United States Environmental Protection Agency  |
| USFWS     | United States Fish and Wildlife Service  |
| USGS      | United States Geological Survey  |
| V/C ratio | volume-to-capacity ratio   |
| VOC       | volatile organic compounds   |
| ZIMAS     | City of Los Angeles Department of City Planning's Zone Information and Map Access System |

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