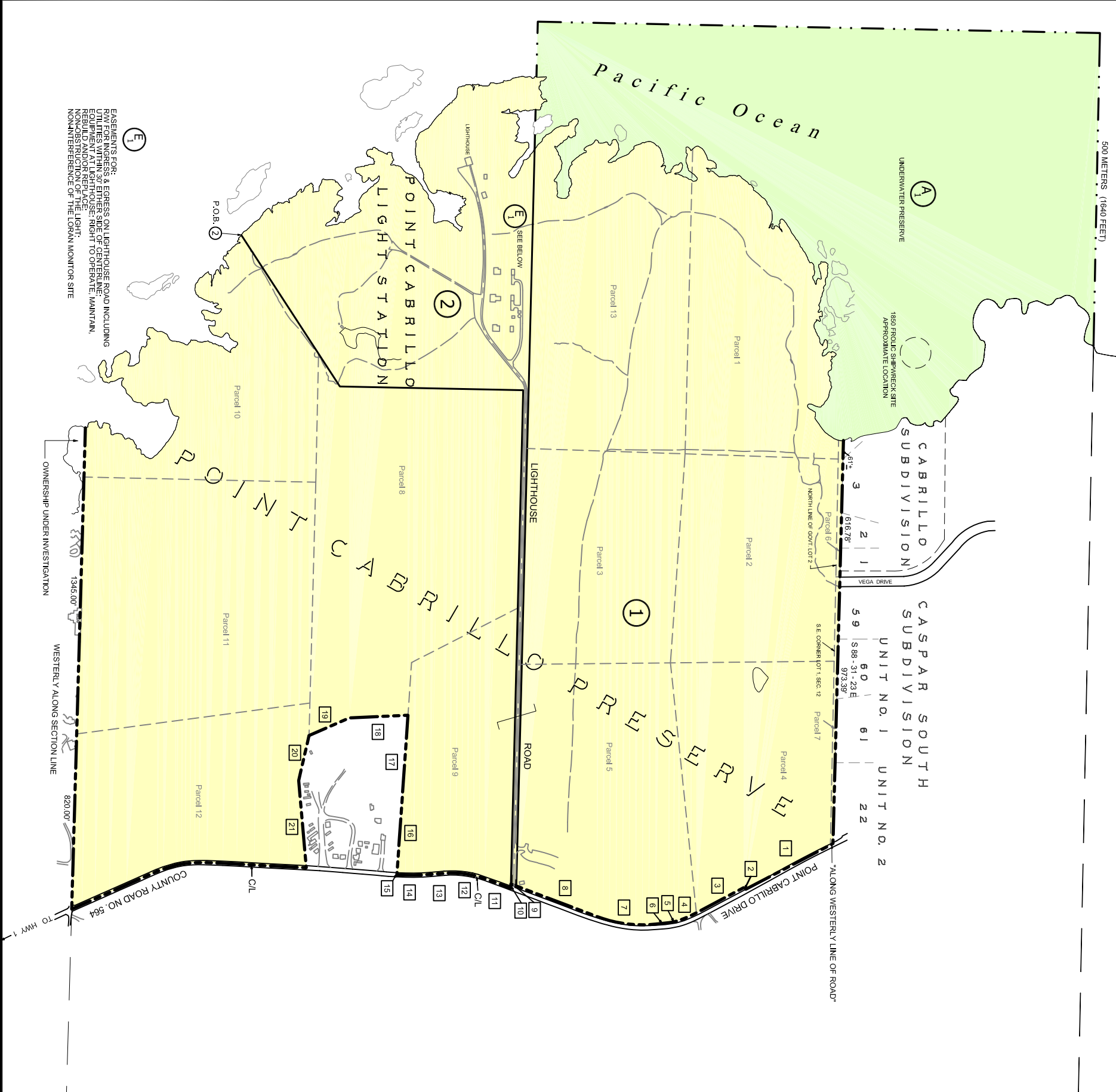
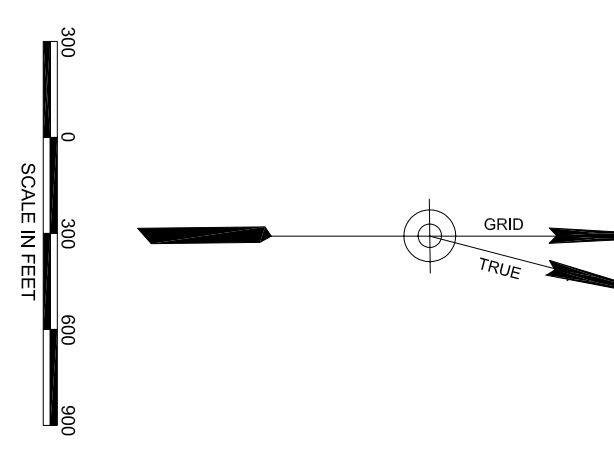
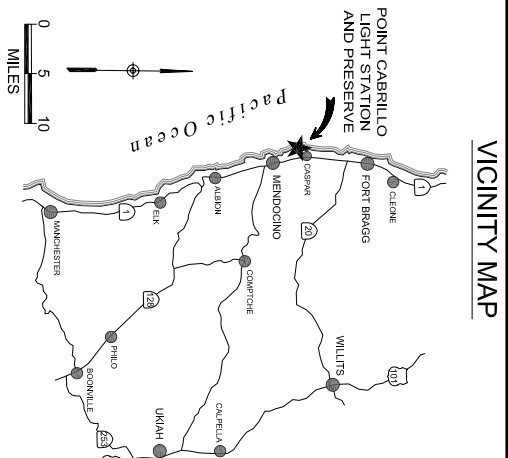


PORTION OF SECTION 12, T. 17 N., R. 18 W., M.D.M.  
MENDOCINO COUNTY



**BOUNDARY TABULATION**

1	S 27-39-49 E 512.04'	11	S 20-00-23 W 144.46'
2	N 88-34-50 W 14.44'	12	R=500.00' L=216.89'
3	S 27-59-14 E 281.45'	13	Δ = 24-51-13
4	R=650.00' L=101.96'	14	S 04-50-50 E 71.07'
5	Δ = 08-59-14	15	R=1200.00' L=176.73'
6	Δ = 13-00-00	16	Δ = 08-26-18
7	S 06-00 E 70.00'	17	N 85-53-20 W 30.00'
8	R=670.00' L=312.25'	18	N 85-53-20 W 316.14'
9	Δ = 26-42-09	19	N 88-08-36 W 490.80'
10	S 20-42-09 W 451.40'	20	S 02-36-00 E 306.56'
	S 19-08 W 30'	21	S 24-05-00 E 231.92'
	S 88-35-22 E 31.86'		S 78-19 E 241.79'
			S 83-45 E 435.49'



**LEGEND**

- STATE PARK BOUNDARY
- APPURTENANCE BOUNDARY
- ACQUISITION PARCEL NUMBER
- APPURTENANCE NUMBER
- ENCUMBRANCE NUMBER
- POINT OF BEGINNING OF PARCEL DESCRIPTION
- TABULATION INDEX NUMBER
- PARCEL LINE
- INTERIOR DEED PARCEL LINE
- DIRT ROAD OR TRAIL
- SECTION LINE

**SCHEDULE OF APPURTENANCES**

APPURT. NO.	GRANTOR	TYPE OF DOCUMENT	EXPIRATION DATE	DOCUMENT RECORDING DATE	BOOK & PAGE	PARCEL ACREAGE
3/	CALIF. STATE LANDS COMMISSION	LEASE	6/6/2029	6/7/2004	SEE FILE	419.4-166

**SCHEDULE OF ENCUMBRANCES**

ENCLNR. NO.	GRANTEE	TYPE OF DOCUMENT	EXPIRATION DATE	DOCUMENT RECORDING DATE	BOOK & PAGE
E1	U.S.A. AND COAST GUARD	O/C	PERPETUAL	5/26/1992	8/4/1992
					2013/124

**SCHEDULE OF ACQUISITION**

PARCEL NO.	GRANTOR	TYPE OF DOCUMENT	DOCUMENT DATE	RECORDING DATE	BOOK & PAGE	PARCEL ACREAGE	TOTAL ACREAGE
1/	CALIF. STATE COASTAL CONSERVANCY	TCP	8/30/2001	6/10/2002	2002/13030	270	300.43
2/1/	CALIF. STATE COASTAL CONSERVANCY	TCP	3/26/2002	6/10/2002	2002/13032	30.43	300.43

EASEMENTS FOR:  
ROW FOR INGRESS & EGRESS ON LIGHTHOUSE ROAD INCLUDING UTILITIES WITHIN 30' EITHER SIDE OF CENTERLINE;  
UTILITIES WITHIN 30' EITHER SIDE OF CENTERLINE;  
REPAIR AND/OR REPLACE;  
NON-OBSTRUCTION OF THE LIGHT;  
NON-INTERFERENCE OF THE LORAN MONITOR SITE