

**Procedural Guide**  
for the  
**2002 Resources Bond Act**  
**MURRAY-HAYDEN URBAN PARKS AND**  
**YOUTH SERVICE PROGRAM**

California Clean Water, Clean Air, Safe Neighborhood Parks,  
and Coastal Protection Act of 2002

September 2003

State of California – The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION



*“Creating Community through People, Parks and Programs”*

**OFFICE OF GRANTS AND LOCAL SERVICES CONTACT INFORMATION:**

**Telephone:** (916) 653-7423

**Facsimile:** (916) 653-6511

**INQUIRIES**

Direct all inquiries, correspondence, and grant Applications to individual Project Officers.

Project Officers' names, phone numbers, and geographic assignments can be found on the Department's web site at <http://www.parks.ca.gov/> by following related links to the "Grants and Bond Acts", and the "Resources Bond Act of 2002".

**MAILING ADDRESS:**

Project Officer (Name)  
California Dept. of Parks and Recreation  
Office of Grants and Local Services  
P.O. Box 942896  
Sacramento, CA 94296-0001

**HAND DELIVERY OR OVERNIGHT CARRIER:**

Project Officer (Name)  
California Dept. of Parks and Recreation  
Office of Grants and Local Services  
1416 9<sup>th</sup> Street, Room 918  
Sacramento, CA 95814

**STATE OF CALIFORNIA  
DEPARTMENT OF PARKS AND RECREATION**

**DEPARTMENT MISSION**

The mission of the California Department of Parks and Recreation is to provide for the health, inspiration and education of the people of California by helping to preserve the State's extraordinary biological diversity, protecting its most valued natural and cultural resources, and creating opportunities for high-quality outdoor recreation.

**THE OFFICE OF GRANTS AND LOCAL SERVICES (OGALS) MISSION STATEMENT**

The mission of the Office of Grants and Local Services is to address California's diverse recreational, cultural and Historical Resource needs by developing grant programs, administering funds, offering technical assistance, building partnerships and providing leadership through quality customer service.

**OGALS VISION GOALS**

To Be:

- A leader among park and recreation professionals.
- Proactive in anticipating public park and recreation needs and how new legislation and grant programs could best meet these needs.
- Honest, knowledgeable and experienced grant administration facilitators.
- Sensitive to local concerns while mindful of prevailing laws, rules and regulations.
- Perceptive to opportunities for partnerships, growth and renewal where few existed before.
- Committed to providing quality customer service in every interaction and transaction.
- Responsive to the needs of Applicants, grantees, Nonprofit Organizations, local governments, legislative members, and department employees.

**INTRODUCTION**

The intent of this guide is to assist with the Application and administration process for the Murray-Hayden Urban Parks and Youth Service Grant Program. The following guidelines contain elements of the Resources Bond Act of 2002 programs administered by the Department of Parks and Recreation, Office of Grants and Local Services.

## TABLE OF CONTENTS

<b>I. DEFINITIONS .....</b>	<b>1</b>
<b>II. GENERAL INFORMATION .....</b>	<b>4</b>
Bond Act Intent .....	4
Re-Use of Existing Buildings.....	4
Funds Reverting to the Legislature .....	4
Legal Requirements.....	5
Site Visits.....	5
Accounting Requirements.....	5
State Audit .....	5
<b>III. MURRAY-HAYDEN PROGRAM DESCRIPTION.....</b>	<b>6</b>
Murray-Hayden Program Intent.....	6
Key Dates .....	6
Amount of Funds Available: \$46,675,000 .....	6
Minimum and Maximum Grant Amounts.....	6
Matching Contribution .....	6
Eligible Applicants.....	7
Eligible Projects .....	7
Competitive Process Overview .....	7
How to Submit an Application .....	8
Application Requirements and Checklist.....	9
<b>IV. PROJECT SELECTION CRITERIA.....</b>	<b>11</b>
Project Summary .....	11
Project Selection Criteria Introduction.....	12
Project Selection Criteria .....	12
<b>V. ADMINISTRATIVE PROVISIONS .....</b>	<b>23</b>
Land Tenure Requirements .....	23
Changes to Project Scope .....	24
Fidelity Bond .....	24
Three-Bid Process .....	24
Project Withdrawals .....	24
CEQA Compensation.....	24
Loss of Funding .....	24
Public Access .....	25

<b>VI. PAYMENT PROCESS.....</b>	<b>25</b>
Grant Fund Availability.....	25
Interest Earned From an Advance.....	25
Payment Request Process – Development Projects.....	25
Payment Request Process – For Projects Involving Acquisition.....	27
Eligible Costs.....	28
<b>VII. APPENDICES.....</b>	<b>30</b>
APPENDIX A – Application Form.....	31
APPENDIX B – Resolution.....	33
APPENDIX C – Sample Cost Estimate.....	36
APPENDIX D – Sample Acquisition Schedule.....	38
APPENDIX E – Sample Grant Contract.....	40
APPENDIX F – Payment Request Form.....	48
APPENDIX G – Project Completion Packet.....	51

## I. DEFINITIONS

Capitalized words and terms, other than the first word of each sentence, appear in these guidelines. These are defined in the Definitions Section below. Unless otherwise stated, the terms used in this Procedural Guide shall have the following meanings:

**Acquisition** - to obtain fee title or a lesser interest in real property, including specifically, a conservation easement or Development rights. Leases or rentals do not constitute acquisition. Land or interests in land acquired with Bond Act funds shall be acquired from a willing seller. All acquisitions shall be in perpetuity.

**Applicant** - an agency or organization requesting funding from a grant program administered by the Department.

**Application** - the individual Application form and its required attachments for grants pursuant to the enabling legislation and/or program.

**Appropriation** - a Legislative budget authorization from a specific fund to a specific agency or program to make expenditures or incur obligations for a specific purpose and period of time.

**At-Risk Youth** - persons who have not attained the age of 24 years, and are at high risk of being affected by criminal activity, adolescent pregnancy, school failure or dropout, juvenile delinquency, gangs, or substance abuse.

**Bond Act** - the California Clean Water, Clean Air, Safe Neighborhood Parks, and Coastal Protection Act of 2002, also known as the Resources Bond Act of 2002.

**Capital Improvement** - Projects which utilize expenditures for Acquisition, Development, or both, of land and/or facilities to improve the property's usage and access for park and recreation purposes. Funds for Development or rehabilitation may be used only for permanent or fixed features of the property.

**Capital Projects** - the Acquisition and Development, or Development, of a Park Facility, park land, Youth Center, Environmental Youth Service Center, or Environmental Enhancement Project.

**CEQA** - the California Environmental Quality Act as stated in the Public Resources Code Section 21000 et. seq.; Title 14 California Code of Regulations Section 15000 et. seq. CEQA is a law establishing policies and procedures that requires agencies to identify, disclose to decision makers and the public, and attempt to lessen significant impacts to environmental and Historical Resources that may occur as a result of the agency's proposed Project.

**Competitive** - a process whereby Projects are ranked and selected based upon program-specific criteria.

**Contract** - an agreement between the Department and the Grantee specifying the payment of funds by the Department for the performance of the Project Scope within the Project Performance Period by the Grantee.

**Critical Lack of Park and Open Space Land** - there is less than 5 acres of Park and Open Space Land per 1,000 residents currently maintained for public recreation within a highly populated Neighborhood Service Area.

**Department** - the California Department of Parks and Recreation.

**Deteriorated Park Facilities** - the degraded features in a park that physically or visually impair or inhibit the use of the park.

**Development** - including, but is not limited to, improvement, rehabilitation, restoration, enhancement, preservation, protection, and interpretation. Bond Act funds may only be used for Capital Improvement.

**Director** - the Director of the California Department of Parks and Recreation.

**District** -

- Any regional park District, regional park and open-space District, or regional open-space District formed pursuant to Article 3 (commencing with Section 5500) of Chapter 3; of the Public Resources Code.
- Any recreation and park District formed pursuant to Chapter 4 (commencing with Section 5780) or an authority formed pursuant to Division 26 (commencing with Section 35100), of the Public Resources Code.
- With respect to any community or unincorporated region that is not included within a District, and in which no city or county provides parks or recreational areas or facilities, "District" also means any other District that is authorized by statute to operate and manage parks or recreational areas or facilities, employs a full-time park and recreation director, offers year-round park and recreation services on lands and facilities owned by the District, and allocates a substantial portion of its annual operation budget to parks or recreation areas or facilities.

**Environmental Enhancement** - the Project will improve social, cultural, or natural conditions that affect a community.

**Environmental Youth Service Centers** - a Project that supports activities, including recreation, for neighborhood youth and residents that improve social, cultural, or natural conditions affecting a community.

**Fidelity Bond** - an insurance policy that protects the Nonprofit Organization Grantee in case of intentional loss of money or property due to employee theft, forgery, larceny, or embezzlement.

**Force Account** - Project work performed by a Grantee's own work force. Force Account expenses are eligible costs for reimbursement.

**Grantee** - an entity that has a Contract for grant funds.

**Heavily Urbanized City:**

- A city with a population of 200,000 or more, *or*
- A city within a Heavily Urbanized County.

**Heavily Urbanized County** - a county with a population of 700,000 or more.

**Historical Resource** - includes, but is not limited to, any building, structure, site, area, place, artifact, or collection of artifacts that is historically or archaeologically significant in the cultural annals of California.

**Murray-Hayden Urban Parks and Youth Service Program** - is hereinafter referred to as the Murray-Hayden Program.

**Neighborhood Service Area** - a circle with a one-mile radius, which includes the Project site anywhere within the circle.

**Nonprofit Organization** - any Nonprofit public benefit corporation formed pursuant to the Nonprofit Corporation Law (commencing with Section 5000 of the Corporations Code) qualified to do business in California, and qualified under Section 501 (c) (3) of the Internal Revenue Code.

**Park and Open Space Land** - real property located within a Neighborhood Service Area that is currently maintained for public recreational use.

**Park Facilities** - improved lands or structures for recreational use on property open to the public.

**Project** - the Acquisition, Development, enhancement, rehabilitation, restoration, or other activity to be accomplished with Bond Act funds.

**Project Officer** - an employee of the Department who acts as a liaison with the Applicants or Grantees, administers grant funds, and ensures compliance with guidelines and grant Contracts.

**Project Performance Period** - the period of time that the grant funds are available, the time in which all costs must be incurred, and the Project must be completed, billed and paid. Only eligible costs incurred during the Project Performance Period will be paid.

**Project Scope** - the description or activity of work to be accomplished on the Project, as described in the Application form, utilizing grant funds.



**Shortage of Services for Youth** - a Neighborhood Service Area which has a demonstrated lack of recreational opportunities for persons under 24 years of age, and that shortage could increase their likelihood of involvement in criminal activity, adolescent pregnancy, school failure or dropout, juvenile delinquency, gangs, or substance abuse.

**Significant Poverty** - for the purpose of this program:

- Greater than 50 percent of youth are enrolled in the federal free or reduced price lunch program in the nearest elementary school and the nearest middle school in relation to the Project site, and
- The poverty rate for the Neighborhood Service Area is at or below the Federal Poverty Threshold.

**State Grant Amount** - the amount of grant funds assigned to a specific Project.

**Youth Centers** - see “**Environmental Youth Service Centers**”

Note: Authority cited: Section 5003, Public Resources Code. Reference: Sections 5096.348, 5096.605, and 5627, Public Resources Code.

## **II. GENERAL INFORMATION**

### **Bond Act Intent**

The California Clean Water, Clean Air, Safe Neighborhood Parks, and Coastal Protection Act of 2002 is intended to acquire and develop properties of the State park system, to acquire and develop neighborhood, community, and regional parks and recreational areas, for land, air, and water conservation programs, including acquisition for those purposes, and to acquire, restore, preserve and interpret California’s historical and cultural resources.

### **Re-Use of Existing Buildings**

The Department recommends that grant recipients consider refurbishing and rehabilitating existing buildings for new uses appropriate to this grant program.

### **Funds Reverting to the Legislature**

Any grant funds that are not encumbered within three years and expended by the Grantee within eight years from the date of Appropriation shall revert to the fund and be available for Appropriation by the Legislature for one or more of the local assistance programs that the Legislature determines to be the highest priority Statewide.

### **Legal Requirements**

The Grantee shall comply with all applicable current laws and regulations affecting Acquisition and Development Projects, including, but not limited to, legal requirements for construction contracts, building codes, health and safety codes, and laws and codes pertaining to individuals with disabilities.

### **Site Visits**

The Grantee shall permit site visits, including a final inspection of the Project lands or facilities acquired or developed using Bond Act funds, to determine if the work performed is in accordance with the approved Project Scope.

### **Accounting Requirements**

Grantees shall maintain an accounting system that does the following:

- Accurately reflects fiscal transactions, with the necessary controls and safeguards
- Provides good audit trails, especially the source documents (purchase orders, receipts, progress payments, invoices, time cards, cancelled warrants, warrant numbers, etc.)
- Provides accounting data so the total cost of each individual Project can be readily determined

### **State Audit**

Projects are subject to audit by the Department for three years following the final payment of grant funds. The audit shall include all books, papers, accounts, documents, or other records of the Grantee as they relate to the Project for which the funds were granted. The Grantee shall provide the following:

- Project records, including the source documents and cancelled warrants, readily available to the Department
- An employee having knowledge of the Project to assist the Department's auditor
- A copy of any document, paper, record, or the like requested by the Department
- All Project records must be retained for at least three years following the final payment of grant funds or one year following an audit whichever is later

Note: Authority cited: Section 5003; Public Resources Code. Reference: Sections 5096.348, 5096.601, 5096.610, 5096.625, and 5096.633, Public Resources Code.

### **III. MURRAY-HAYDEN PROGRAM DESCRIPTION**

#### **Murray-Hayden Program Intent**

To provide grant funding for Capital Projects, including parks, Park Facilities, Environmental Enhancement Projects, Youth Centers, and Environmental Youth Service Centers that will employ neighborhood residents and At-Risk Youth, and are within immediate proximity of a neighborhood that has been identified by the Department as having:

- a Critical Lack of Parks and Open Space Land and/or Deteriorated Park Facilities
- a Shortage of Services for Youth
- Significant Poverty
- Significant unemployment

#### **Key Dates**

#### **Milestones**

<b>July 1, 2002</b>	<b>Appropriation Date</b>
<b>December 15, 2003</b>	<b>Application Deadline</b>
<b>June 30, 2005</b>	<b>Grantee must have a fully-executed Contract</b>
<b>June 30, 2010</b>	<b>Grantee must have completed the Project and received the final grant payment from the Department</b>

#### **Amount of Funds Available: \$46,675,000**

The State costs of administering the Bond Act shall be paid out of the bond proceeds. These costs shall be shared proportionately by each program funded through this Bond Act. The amount of funds available reflects the State administrative costs deduction.

#### **Minimum and Maximum Grant Amounts**

The minimum grant request is: \$100,000 per Project.

The maximum grant request is: \$2,500,000 per Project.

#### **Matching Contribution**

No match contribution is required for the 2002 Resources Bond Act Murray-Hayden Grant Program.

## **Eligible Applicants**

The following Applicants may apply for Murray-Hayden funds:

- Heavily Urbanized Counties, which are those counties with a population of 700,000 or more. These counties are: Alameda, Contra Costa, Fresno, Los Angeles, Orange, Riverside, Sacramento, San Bernardino, San Diego, San Francisco, San Mateo, Santa Clara, and Ventura.
- Heavily Urbanized Cities, which are those cities with a population of 200,000 or more, or cities within a Heavily Urbanized County. These cities are Bakersfield and Stockton, and any city within the counties of: Alameda, Contra Costa, Fresno, Los Angeles, Orange, Riverside, Sacramento, San Bernardino, San Diego, San Francisco, San Mateo, Santa Clara, and Ventura.
- Nonprofit Organizations within Heavily Urbanized Counties or Heavily Urbanized Cities. These cities are Bakersfield and Stockton, and the counties are: Alameda, Contra Costa, Fresno, Los Angeles, Orange, Riverside, Sacramento, San Bernardino, San Diego, San Francisco, San Mateo, Santa Clara, and Ventura.
- Eligible Districts within Heavily Urbanized Counties or Heavily Urbanized Cities. These cities are Bakersfield and Stockton, and the counties are: Alameda, Contra Costa, Fresno, Los Angeles, Orange, Riverside, Sacramento, San Bernardino, San Diego, San Francisco, San Mateo, Santa Clara, and Ventura.

## **Eligible Projects**

Capital Projects that will provide lands and facilities for recreational activities and services for At-Risk Youth are eligible. The following types of Capital Projects are eligible for grant funding:

- Acquisition (willing sellers only) and Development
- Development

## **Competitive Process Overview**

1. The Applicant prepares and submits a grant Application package to the Department, as per the Application Requirements and Checklist (see page 9).
2. The Department reviews the Application package to determine whether the Application is complete.
3. The Department sends a letter to the Applicant, notifying the Applicant whether the Application is complete, or if more information is needed.

4. The Department evaluates all Applications based on eligibility and ranking criteria.
5. The Department selects the Projects for funding.
6. The Department informs the Applicants of approval/disapproval of grant award.
7. If approved, the Applicant receives instructions to initiate the grant award process from the Department.
8. The Department sends the Contract to the successful Applicant (hereinafter referred to as Grantee) for signature.
9. The Grantee returns a signed copy of the Contract to the Department.
10. The Department returns a fully executed Contract to the Grantee. After the Contract is executed, the Grantee may request payments for the Project (see page 25).
11. The Nonprofit Grantee shall submit a Fidelity Bond before a payment request can be processed.
12. The Grantee completes the Project and submits the Project completion packet.
13. The Department Project Officer makes a final on-site Project inspection.
14. The Department processes the final payment.
15. The Department may perform an audit of the completed Project.

#### **How to Submit an Application**

Applications must be received by 4:30 p.m. or postmarked by December 15, 2003 at the following mailing address:

Project Officer (Name)  
California Dept. of Parks and Recreation  
Office of Grants and Local Services  
P.O. Box 942896  
Sacramento, CA 94296-0001

If submitting an Application by hand delivery or overnight carrier:

Project Officer (Name)  
California Dept. of Parks and Recreation  
Office of Grants and Local Services  
1416 9<sup>th</sup> Street, Room 918  
Sacramento, CA 95814

All Applicants are required to submit **one** unbound, original copy of the Application package. Do not submit Applications in binders. Each Application must include a Table of Contents with documents submitted in the order listed in the Application Requirements and Checklist. All pages shall be numbered (handwritten numbers are acceptable).

NOTE: An Applicant may submit an Application for more than one Project. Each Project must have its own Application.

Letters of support from the Legislature or other entities should be directed to the Applicant. Applicants may include these letters with the Project Application.

### **Application Requirements and Checklist**

The Project Application shall consist of one copy of each of the following items, in the order they are listed below:

1.  Project Application Form. The Project Application form must be completed and signed by the Applicant's authorized representative and the representative from the Applicant's planning agency (see page 31).
2.  Resolution. The Applicant submits the authorizing Resolution from the Applicant's governing body, using the required language in the Resolution (see page 33).
3.  Project Summary. Provide a one-page maximum summary that clearly explains the Project and any additional enhancement or Development plans to be made to the Project site (see page 54).
4.  Project Selection Criteria. (see page 12).
5.  Cost Estimate (Development Projects only). Provide details on non-construction costs and construction costs. Refer to the Eligible Costs Chart (see page 29) and Sample Cost Estimate (see page 36) when formulating a cost estimate.
6.  Sources of All Additional Funds. Provide a list of proposed sources of all additional funds.

7.  Acquisition Schedule. For Projects involving Acquisition, provide a schedule and an Acquisition map outlining the acreage and parcel number(s) to be acquired (see page 38).
8.  CEQA. The Applicant is required to comply with CEQA. The Applicant should check with its local city or county planning agency for more information on how to complete CEQA.

The Department encourages CEQA compliance at the time of Application. However, the Applicant may choose an alternate process outlined below to postpone final CEQA compliance until one year from the grant award announcement. In either case, CEQA compliance is required prior to commencement of construction or Acquisition. Complete CEQA documentation must include one of the following:

- (a) A Notice of Exemption filed with, and stamped by, the county clerk, or
- (b) An Initial Study with a Negative Declaration, with the response from the State Clearinghouse, and a copy of the Notice of Determination filed with, and stamped by, the county clerk, or
- (c) An Initial Study and an Environmental Impact Report, with the response from the State Clearinghouse, and a copy of the Notice of Determination filed with, and stamped by, the county clerk.

**Complete CEQA Documentation at the time of Application:**

- Submit the items required in either item (a), (b), or (c) above

**Alternate CEQA process**

- At the time of Application:

Submit an Initial Study and a description of how the Applicant will complete the CEQA process within one year from the grant award announcement.

- If grant is selected:

Complete CEQA process and submit items required in either item (a), (b), or (c) above within one year from the grant award announcement.

9.  Land Tenure (Development Projects only). Provide documentation (lease, agreements, etc.) verifying that land tenure requirements have been met (see page 23).

10.  Leases or Agreements. Provide a list of all *other* leases, agreements, etc., affecting Project lands or the operation and maintenance thereof, excluding those relevant to land tenure (if applicable).
11.  Site Plan. For Projects involving Development, provide a drawing or depiction indicating what improvements the Applicant will make, where the improvements will be located on the property, and the approximate square footage of the improvements.
12.  Topographic Map. Provide a 8 ½" x 11" topographic map indicating the Project site location and the Neighborhood Service Area. This map should be a 7.5-Minute Series (1:24,000 scale).
13.  Project Location Map. Provide a map (city or county) with enough detail to allow a person unfamiliar with the area to locate the Project. The map should indicate access points to the site.
14.  Photos of the Project site.
15.  Required Regulatory Permits. Provide a list of existing and additional required permits, if applicable, the status of each, and indicate when permit approval would occur. Examples include:
  - State Lands Commission
  - San Francisco Bay Conservation and Development Commission
  - Regional Coastal Zone Protection Commission
  - Corps of Engineers
16.  Nonprofit Requirements. If the Applicant is a Nonprofit Organization, please provide the following:
  - Articles of incorporation
  - Mission statement
  - Most recent annual report and budget
  - Verification of 501(C)(3) status

Note: Authority cited: Section 5003, Public Resources Code. Reference: Sections 5096.348, 5096.625, and 5627, Public Resources Code.

## **IV. Project Selection Criteria**

### **Project Summary**

To facilitate the Department's understanding of the proposed Project, provide a one-page maximum summary that clearly explains the Project and any additional enhancement or Development plans to be made to the Project site. The one-page summary will not be scored.



### **Project Selection Criteria Introduction**

- The Applicant must respond to the following criteria in the order in which they appear.
- Please respond to each criterion separately.
- Limit the written response to no more than 15 (8 ½" x 11") pages, single-sided, double-spaced, with 12-point font. Attachments do not count as part of the 15 pages.
- The meanings of capitalized words and phrases used below can be found in the Definitions Section on page 1.

### **Project Selection Criteria**

The Department will use the following criteria to evaluate your Project:

1. Provide information about the Critical Lack of Park and Open Space Land and the population in the Neighborhood Service Area by answering the following:
  - What is the acreage of Park and Open Space Land found within the Neighborhood Service Area? Reference the source of information.
  - What is the total population within the Neighborhood Service Area? Use 2000 US Census Tract statistics as the source of information.

*The scale below will determine the maximum number of points given to Projects in Neighborhood Service Areas. Those Neighborhood Service Areas having the lowest ratio of Park and Open Space Land per 1,000 residents will be awarded higher points. (5 points)*

Points:	5	From 0 to less than 1 acres per 1,000 residents
	4	From 1 to less than 2 acres per 1,000 residents
	3	From 2 to less than 3 acres per 1,000 residents
	2	From 3 to less than 4 acres per 1,000 residents
	1	From 4 to less than 5 acres per 1,000 residents
	0	More than 5 acres per 1,000 residents, or no information

*The scale below will determine the maximum number of points given to Projects in Neighborhood Service Areas having the highest population of residents.*  
**(5 Points)**

*The Department will develop a list in rank order, from highest to lowest, of the Neighborhood Service Area populations from all Applications, and will assign points based on the scale below:*

Points:	5	Top 20% on the ranked list
	4	From 21% to less than 41% on the ranked list
	3	From 41% to less than 61% on the ranked list
	2	From 61% to less than 81% on the ranked list
	1	From 81% to 100% on the ranked list
	0	No information is provided

2. Provide information about Significant Poverty in the Neighborhood Service Area by answering one of the following: **(10 points)**

- What is the percentage of youth enrolled in the federal free and reduced price lunch program in the nearest public elementary school and the nearest public middle school to the Project site? Use the most recent available data, and reference the source(s) used.
- or**
- What is the percentage of poverty in the Neighborhood Service Area? Use 2000 US Census Tract statistics, and reference the Census Tracts' numbers used.

*The scale on the next page will determine the maximum number of points given to Projects in Neighborhood Service Areas having the highest percentage of youth enrolled in the free and reduced price lunch program, or the highest percentage of poverty using 2000 US Census Tract statistics.*

Points:	10	From 90% to 100% of youth enrolled in the lunch program, or 50% or more of the population at or below poverty level
	8	From 80% to less than 90% of youth enrolled in the lunch program, or 40% to less than 50% of the population at or below poverty level
	6	From 70% to less than 80% of youth enrolled in the lunch program, or 30% to less than 40% of the population at or below poverty level
	4	From 50% to less than 70% of youth enrolled in the lunch program, or 20% to less than 30% of the population at or below poverty level
	0	Less than 50% of youth enrolled in the lunch program, or less than 20% of the population at or below poverty level, or no information source cited

3. Provide information about significant unemployment in the Neighborhood Service Area by answering the following: **(5 points)**

- What is the percentage of unemployment in the Neighborhood Service Area? Use 2000 US Census Tract statistics, and reference the Census Tracts' numbers used.

*The scale below will determine the maximum number of points given to Projects in Neighborhood Service Areas with the highest unemployment rates according to 2000 US Census Tract statistics.*

Points:	5	20% unemployment rate or higher
	3	10% to less than 20% unemployment rate
	1	5% to less than 10% unemployment rate
	0	Less than 5% unemployment rate, or no information provided

4. Describe the At-Risk Youth conditions and Shortage of Services in the Neighborhood Service Area, and explain how the Project will provide facilities to address the Shortage of Services by answering the following: **(10 points)**

- What conditions place youth at high risk in the Neighborhood Service Area?
- What activities and youth services will the Project accommodate that are not currently available in the Neighborhood Service Area?
- What activities and youth services will the Project accommodate that are currently available in the Neighborhood Service Area? (if applicable) Why is there a need to duplicate those activities at this Project site?

*The scale below will determine the maximum number of points given to Projects that will provide facilities which best address a Shortage of Services for At-Risk Youth.*

**10-7 points:**

- The Project will provide facilities that will *clearly and completely address* the Shortage of Services affecting At-Risk Youth in the Neighborhood Service Area.

**6-3 points:**

- The Project will provide facilities that will *partially address* the Shortage of Services affecting At-Risk Youth in the Neighborhood Service Area.

**2-1 points:**

- The Project will provide facilities that will *minimally address* the Shortage of Services affecting At-Risk Youth in the Neighborhood Service Area.

**0 points:**

- The Applicant did not respond to the criterion.

5. Describe the efforts to include the Neighborhood Service Area residents (youth, families, and seniors) in the Project planning process by answering the following: **(10 points)**

- What methods were used to obtain the Neighborhood Service Area residents' ideas in the Project planning process?
- How were the Neighborhood Service Area residents notified of the opportunity to participate, and approximately how many were notified?

*The maximum number of points will be given to Applicants that made concerted efforts to involve the broadest representation of the Neighborhood Service Area residents in the Project planning process. (See scale on the next page).*

**10-7 points:**

- The Applicant made a *concerted effort* to involve the broadest representation of the Neighborhood Service Area residents in the Project planning process.

**6-3 points:**

- The Applicant made a *moderate effort* to involve the broadest representation of the Neighborhood Service Area residents in the Project planning process.

**2-1 points:**

- The Applicant made a *limited effort* to involve the broadest representation of the Neighborhood Service Area residents in the Project planning process.

**0 points:**

- The Applicant did not respond to the criterion or made no efforts to include the participation of the Neighborhood Service Area residents in the Project planning process.

6. Explain how the Project concept incorporates the ideas and input identified and supported by the residents in the Neighborhood Service Area. **(10 points)**

*The maximum number of points will be given to Projects that will implement a variety of ideas expressed by the Neighborhood Service Area residents, considering the size and scope of the Project (See scale on the next page).*

**10-7 points:**

- The Project will include an *extensive use* of ideas from the Neighborhood Service Area residents, considering the size and scope of the Project.

**6-3 points:**

- The Project will include a *moderate use* of ideas from the Neighborhood Service Area residents, considering the size and scope of the Project.

**2-1 points:**

- The Project will include a *limited use* of ideas from the Neighborhood Service Area residents, considering the size and scope of the Project.

**0 points:**

- The Applicant did not respond to the criterion, or the Project does not result from ideas by the Neighborhood Service Area residents.

7. Describe the accessibility of the Project by answering the following: **(10 points)**

- Will the Project's intended users be charged entrance, membership, or activity fees? If so, describe each fee and explain why the fee is reasonable.
- What will be the daily hours of operation?
- What obstacles or barriers (social, physical) within the Neighborhood Service Area may limit access to and from the Project site, and what are the solutions to those challenges?
- Will the Project also serve users from outside the Neighborhood Service Area? If so, explain how the users will access the Project using public transportation or other transportation services.

*The maximum number of points will be given to Projects with reasonable user fees, if any, long daily operating hours which include 3-7 PM for At-Risk Youth during weekdays, and open on weekends, and solutions to obstacles found within the Neighborhood Service Area.*

*If the Project will also serve users who do not live in the Neighborhood Service Area, adequate transportation services must be available to receive the maximum number of points. NOTE: there will be no loss of points if the Project will exclusively serve users who live in the Neighborhood Service Area (See scale on the next page).*

**10-7 points:**

- The Project will have *ideal accessibility*, with reasonable or no user fees that will not deter use, long daily operating hours which include 3-7 PM for At-Risk Youth on weekdays, and open on weekends, solutions to obstacles found within the Neighborhood Service Area, and adequate transportation services for users who do not live in the Neighborhood Service Area. (If the Applicant states that the Project will also serve users who do not live in the Neighborhood Service Area.)

**6-3 points:**

- The Project will have *adequate accessibility*, with user fees that may deter use by those affected by poverty. The daily operating hours include 3-7 PM for At-Risk Youth on weekdays, and open on weekends. Solutions to obstacles found within the Neighborhood Service Area and adequate transportation services for users who do not live in the Neighborhood Service Area will be available (if the Applicant states that the Project will also serve users who do not live in the Neighborhood Service Area).

**2-1 points:**

- The Project will have *limited accessibility*, with user fees that will deter use by those affected by poverty, minimal general daily operating hours, and may not have adequate solutions to obstacles found within the Neighborhood Service Area, or transportation services for users who do not live in the Neighborhood Service Area. (If the Applicant states that the Project will also serve users who do not live in the Neighborhood Service Area).

**0 points:**

- The Applicant did not respond to the criterion.

8. Describe the plan for employment or employment training for the Neighborhood Service Area residents, including At-Risk Youth, during the planning, construction, or long-term operation of the Project, by answering the following: **(10 points)**

- What types and amounts of employment or employment training opportunities will be available?
- How long will the employment or employment training be available?
- Who will provide the employment or employment training?

- How will the Neighborhood Service Area residents and At-Risk Youth be recruited for the employment or employment training?

*The maximum number of points will be given to Projects with a clearly developed plan to employ or provide employment training to the Neighborhood Service Area residents and At-Risk Youth. The type and size of the Project will be considered when evaluating the amount of employment or employment training opportunities.*

**10-7 points:**

- The Applicant provided a *clearly developed plan*, which details the types, amounts, duration, entities, and recruitment strategy to employ or provide employment training to the Neighborhood Service Area residents and At-Risk Youth.

**6-3 points:**

- The Applicant provided a *plan which lacks some clarity* of the types, amounts, duration, entities, or recruitment strategy to employ or provide employment training to the Neighborhood Service Area residents and At-Risk Youth.

**2-1 points:**

- The Applicant provided a *plan which lacks clarity* of the types, amounts, duration, entities, or recruitment strategy to employ or provide employment training to the Neighborhood Service Area residents and At-Risk Youth.

**0 points:**

- The Applicant did not respond to the criterion, or will not employ or train the Neighborhood Service Area residents.

9. Describe the Project partners' roles in providing services, funding, or other forms of support related to the Project or its long-term operation. Use the following format or a narrative to structure your description of the partnership roles: **(10 points)**

Partner (name of individual or organization)	Description of assistance	Expected duration of assistance



*The maximum number of points will be given to Projects with partnerships that will extensively assist the Applicant in serving Neighborhood Service Area residents.*

**10-7 points:**

- The described partnership roles will provide *extensive assistance* in serving Neighborhood Service Area residents.

**6-3 points:**

- The described partnership roles will provide *moderate assistance* in serving Neighborhood Service Area residents.

**2-1 points:**

- The described partnership roles will provide *limited assistance* in serving Neighborhood Service Area residents.

**0 points:**

- The Applicant did not respond to this criterion, or will not have any partnerships.

10. Provide information about the Project manager or management team's ability to successfully complete the Project by answering the following: **(5 points)**

- What individual or team will manage the Project from the time the grant is awarded until Project completion?
- What experiences has this individual or team had that qualifies them to manage this Project?
- If a Project manager or management team is not yet identified, what plan will be used to hire a qualified Project manager or management team to successfully complete the Project?

*The maximum number of points will be given to Projects with a Project manager or management team with demonstrated ability or potential to successfully complete the Project. If a Project manager or management team is not yet identified, a clear plan will be used to hire a qualified Project manager or management team to successfully complete the Project (See scale on the next page).*

**5-4 points:**

- A Project manager or management team is identified, and has *adequate experience* that qualifies them to manage this Project. If a Project manager or management team is not yet identified, the Applicant provided a *clear plan* to hire a qualified Project manager or management team to successfully complete the Project.

**3-1 points:**

- A Project manager or management team is identified, and has *limited experience* that qualifies them to manage this Project. If a Project manager or management team is not yet identified, the Applicant provided a *plan that lacks some clarity* to hire a qualified Project manager or management team to successfully complete the Project.

**0 points:**

- The Applicant did not respond to the criterion, or the Project will not have a Project manager or management team.

11. Describe the strategy for the long-term maintenance of the Project by answering the following: **(5 points)**

- What funding sources or other resources (partners or volunteers) will be used to maintain the Project site?
- What position or positions will be responsible for maintaining the Project site, and how much of their time will be dedicated to that responsibility?

*The maximum number of points will be given to Applicants that provide a clearly developed strategy for the long-term maintenance of the Project.*

**5-4 points**

- The Applicant provided a *clearly developed* strategy of the sources or other resources (partners or volunteers) that will be used to maintain the Project site, and the position or positions that will be responsible for maintaining the Project, including their time dedicated to that responsibility.

**3-2 Points:**

- The Applicant provided a strategy that *lacks some clarity* of the sources or other resources (partners or volunteers) that will be used to maintain the Project site, and the position or positions that will be responsible for maintaining the Project, including their time dedicated to that responsibility.

**1 point:**

- The Applicant provided a strategy that *lacks much clarity* detailing the sources or other resources (partners or volunteers) that will be used to maintain the Project site, and the position or positions that will be responsible for maintaining the Project, including their time dedicated to that responsibility.

**0 points:**

- The Applicant did not provide a response or a maintenance strategy.

12. Describe how the requested grant amount and additional committed contribution(s), if any, will meet all costs needed to complete the Project by answering the following:

**(5 points)**

- What are the sources and types of any additional committed contributions (if any)?
- When were these committed?
- Will the requested grant amount and additional committed contributions (if any) meet all costs needed to complete the Project?

**Or**

- If no contributions are committed, will the requested grant amount meet all costs needed to complete the Project?

**5 Points:**

- Five points will be given to Applicants that have additional committed contributions, combined with a requested grant amount that *will meet all costs* needed to complete the Project. Or, if no contributions are committed, five points will be given if the requested grant amount *will meet all costs* needed to complete the Project.

**0 Points:**

- Zero points will be given if the additional committed contributions (if any) and the requested grant amount *will not meet all costs* needed to complete the Project. Or, zero points will be given if the additional contributions are not committed, and the requested grant amount *will not meet all costs* needed to complete the Project.

Note: Authority cited: Section 5003, Public Resources Code. Reference: Sections 5096.348 and 5096.605, Public Resources Code.

## **V. ADMINISTRATIVE PROVISIONS**

### **Land Tenure Requirements**

For Development Projects, Applicants must certify to the Department that they have adequate tenure to, and site control of, properties to be improved.

Tenure includes, but is not limited to:

- Ownership
- Lease
- Easement
- Joint powers or similar agreement

Adequate site control is the power or authority to:

- Manage, direct, superintend, restrict, regulate, govern, administer, or oversee a plot of ground suitable or set apart for some specific recreational use.

For property not owned in fee simple, tenure must include a level of site control commensurate with the activities proposed in the Project Scope section of the Application Form.

The Department requires that the Grantee agree to use the property for public recreation for the length of time stated below. The land tenure agreement only applies if the Grantee does not have fee title. All less than fee title agreements must have a renewal clause. A lease or other agreement can only be revocable by mutual consent or for cause.

- All grants require at least 20 years of land tenure and public recreation operation

If the Project is selected for funding, the Grantee shall:

1. Use the property only for the purpose for which the grant was made and to make no other use, sale, or other disposition of the property, except as authorized by a specific act of the Legislature.
2. Maintain and operate the property funded for a period that is commensurate with the type of Project and the proportion of State funds allocated to the capital costs of the Project.

The Department recognizes that specific recreation activities may change over time; however, the property must remain available for public recreation use.

### **Changes to Project Scope**

The Department will not approve changes in Project Scope unless the scope meets the exact need cited in the original Application.

### **Fidelity Bond**

All Nonprofit Grantees shall submit evidence of Fidelity Bond insurance to the Department, Office of Grants and Local Services, prior to processing a payment request. This insurance must include coverage that is equal to or greater than the grant amount. Coverage must apply to all employees and volunteers who handle checks, cash, or securities. It is the Grantee's responsibility to ensure that its Fidelity Bond insurance is kept current throughout the duration of the Project.

In the event that an employee or volunteer engages in the theft, forgery, larceny or embezzlement of any portion of the State Grant Amount, the Grantee is responsible for notifying the appropriate law enforcement authorities and the Department within 30 days of discovery.

### **Three-Bid Process**

All Nonprofit Grantees shall obtain three bids for work on the Project and review these bids with their governing body prior to awarding a Contract. Grantees may request a waiver for this process when there are less than three qualified bidders. Waiver requests must be submitted in writing to the Project Officer. Evidence of the three-bid process must be retained for audit.

### **Project Withdrawals**

The Grantee may unilaterally rescind this Contract at any time prior to the commencement of the Project. After Project commencement, this Contract may be rescinded, modified or amended only by mutual agreement in writing between the Grantee and the State.

### **CEQA Compensation**

If the Grantee has made a full-faith effort to complete CEQA, but is unable to complete CEQA or otherwise proceed with the Project due to issues related to the CEQA process, costs incurred by the Grantee directly related to the CEQA process are eligible costs to a maximum of 25% of the State Grant Amount.

### **Loss of Funding**

The following actions may result in a Grantee's loss of funding

- A Grantee fails to obtain a Contract within three years of Appropriation of program funds
- A Grantee withdraws from the grant program
- A Grantee fails to complete the Project and/or fails to submit all documentation within eight years from the Appropriation date of program funds

### **Public Access**

The Grantee shall provide for public access to the Project lands and/or facilities in accordance with the intent and provisions of the enabling legislation and/or program.

Note: Authority cited: Section 5003; Public Resources Code. Reference: Sections 5096.348, 5096.624, 5096.633, and 5627, Public Resources Code.

## **VI. PAYMENT PROCESS**

### **Grant Fund Availability**

Grant funds are available for expenditure after they are appropriated in the State budget. The Grantee must have a fully executed Contract with the Department within **three years** from the Appropriation date of the grant Program. The Grantee must complete the Project, and receive final payment within **eight years** from the Appropriation date.

### **Interest Earned From an Advance**

If grant monies are advanced, the Grantee shall place these monies in a separate interest bearing account, setting up and identifying such account prior to the advance. Interest earned on grant monies shall be used on the Project, as approved by the State. If grant monies are advanced and not expended, the unused portion of the grant shall be returned to the State within 60 days of completion of the Project or end of the Project Performance Period, whichever is earlier.

The Grantee may receive up to 80% of the total State Grant Amount prior to Project completion. The Department will reimburse the final 20% of the State Grant Amount upon Project completion.

### **Payment Request Process – Development Projects**

1. After the grant Contract has been fully executed, the Grantee may request a 10% advance of the State Grant Amount, as specified in the approved Application, to be spent on non-construction costs such as plans, specifications, or CEQA compliance.
2. If CEQA is complete, and the Grantee has requested a 10% advance, the Grantee may request up to an additional 70% of the State Grant Amount for a total of 80% of the State Grant Amount, or up to 80% of the amount of the construction contract award, whichever is less. The Grantee may request an advance after submitting evidence that the construction contract has been awarded and a Notice to Proceed has been issued or evidence that the Project is ready to proceed using Force Account labor.

3. If CEQA is complete, and the Grantee has not requested a 10% advance, the Grantee may request up to 80% of the State Grant Amount, or up to 80% of the amount of the construction contract award, whichever is less. The Grantee may request an advance after submitting evidence that the construction contract has been awarded and a Notice to Proceed has been issued or evidence that the Project is ready to proceed using Force Account labor.
4. The Grantee may submit multiple Payment Request Forms as necessary, but is encouraged to group costs together to avoid frequent requests. Generally, payment requests of less than \$10,000 are discouraged.
5. After the Grantee completes the Project, the Grantee submits the Project Completion Packet and supporting documents for the final payment.
6. Please allow six weeks for payment. Final grant payment must be processed by June 30, 2010.

**Payment Request Process – Development Projects**

<b>Payment Type</b>	<b>When to submit it</b>	<b>Supporting Documentation to Send to Project Officer</b>
10% Advance	After the grant Contract has been fully executed	<ul style="list-style-type: none"> <li>• Payment Request Form</li> </ul>
80% Advance	After the grant Contract has been fully executed, and CEQA is complete	<ul style="list-style-type: none"> <li>• Payment Request Form</li> <li>• Evidence of signed construction contract and a Notice to Proceed</li> <li>• Evidence that Project is ready to proceed utilizing force account labor</li> <li>• Evidence of completed CEQA</li> </ul>
Reimbursement Up to 80%	After Grantee has spent funds to implement the Project	<ul style="list-style-type: none"> <li>• Payment Request Form</li> <li>• Project Cost Summary Form</li> <li>• Labor Cost Summary Form (if applicable)</li> <li>• Equipment (Rental) Cost Summary Form (if applicable)</li> </ul>
Final	After the Grantee has completed the Project	<ul style="list-style-type: none"> <li>• Project Completion Packet</li> </ul>

### **Payment Request Process – For Projects Involving Acquisition**

All real property shall be acquired from a willing seller and in compliance with current laws governing relocation and Acquisition of real property.

1. After the grant Contract has been fully executed, the Grantee may request a 10% advance of the State Grant Amount. These funds may be spent on pre-Acquisition costs such as plans, appraisals, CEQA compliance, etc.
2. If CEQA is complete and the Grantee has requested a 10% advance, the Grantee may request up to an additional 70% of the State Grant Amount (for a total of 80% of the State Grant Amount) upon submission of evidence that escrow is open, or up to 100% of the Acquisition cost, whichever is less. The Grantee shall immediately place these funds in escrow.
3. If CEQA is complete, and the Grantee has not requested a 10% advance, the Grantee may request up to 80% of the State Grant Amount upon submission of evidence that escrow is open, or up to 100% of the Acquisition cost, whichever is less. The Grantee shall immediately place these funds in escrow.
4. The Grantee may submit multiple Payment Request Forms as necessary, but is encouraged to group costs together to avoid frequent requests. Generally, payment requests of less than \$10,000 are discouraged.
5. After the Grantee completes the Project, the Grantee submits the Project Completion Packet and supporting documents for the final payment.
6. Please allow six weeks for payment. Final grant payment must be processed by June 30, 2010.



**Payment Request Process – For Projects Involving Acquisition**

<b>Payment Type</b>	<b>When to submit it</b>	<b>Supporting Documentation to Send to Project Officer</b>
10% Advance	After the grant Contract has been fully executed	<ul style="list-style-type: none"> <li>● Payment Request Form</li> </ul>
80% Advance	After the grant Contract has been fully executed, and CEQA is complete	<ul style="list-style-type: none"> <li>● Payment Request Form</li> <li>● Evidence of open escrow</li> <li>● Payment Request Form</li> </ul>
Reimbursement Up to 80%	After Grantee has spent funds to implement the Project	<ul style="list-style-type: none"> <li>● Payment Request Form</li> <li>● Project Cost Summary Form</li> <li>● Labor Cost Summary Form (if applicable)</li> </ul>
Final	After the Grantee has completed the Project	<ul style="list-style-type: none"> <li>● Project Completion Packet</li> <li>● Recorded Grant Deed</li> <li>● Final Title document</li> <li>● Relocation Plan, where occupants were provided eligibility for relocation assistance, if applicable.</li> </ul>

**Eligible Costs**

- Only costs incurred during the Project Performance Period, as indicated in the Contract, are eligible.
- See the Eligible Costs Chart on the following page for more information.

### Eligible Costs Chart

COSTS	EXPLANATION	EXAMPLES
<b>Non-Construction Costs</b> (cannot exceed 25% of the total requested State Grant Amount)		
Non-Construction Costs	<ul style="list-style-type: none"> <li>Costs including Project planning (excluding grant writing costs), appraisals, negotiations, and Fidelity Bonds (for Nonprofit Organizations only)</li> </ul>	<ul style="list-style-type: none"> <li>CEQA compliance</li> <li>Plans and specifications</li> <li>Permits</li> </ul>
<b>Construction Costs</b>		
Personnel or Employee Services	<ul style="list-style-type: none"> <li>Must be computed according to the Grantee's normal wage or salary scales, and on the actual time spent on Project</li> <li>Must not exceed Grantee's established rates for similar positions</li> </ul>	<ul style="list-style-type: none"> <li>Wages and benefits</li> <li>Work performed by another department</li> </ul>
Construction and Construction Management	<ul style="list-style-type: none"> <li>All necessary construction activities</li> </ul>	<ul style="list-style-type: none"> <li>Facility Development</li> <li>Inspection &amp; construction management</li> </ul>
Construction Equipment	<ul style="list-style-type: none"> <li>The Grantee may only charge the cost of the actual use of the equipment during the time it is being used for Project purposes</li> <li>The Grantee may use the California Department of Transportation's equipment rental rates as a guide</li> <li>The Grantee shall prorate the value of the purchased equipment toward the Project based on hours of usage</li> <li>The equipment use charges must be made in accordance with the Grantee's normal accounting practices</li> <li>The Grantee must describe the work performed, the hours used, and related use to Project</li> </ul>	<ul style="list-style-type: none"> <li>Rental equipment</li> </ul>
Fixed Equipment	<ul style="list-style-type: none"> <li>Equipment permanently fixed to Project facility</li> </ul>	<ul style="list-style-type: none"> <li>Play equipment</li> <li>Fixed benches</li> <li>Signs/interpretive aids</li> </ul>
Construction Supplies/Materials	<ul style="list-style-type: none"> <li>May be purchased for specific Project, or may be drawn from central stock if claimed costs are no higher than those the Grantee would pay</li> <li>The Grantee may only claim those costs directly related to the Project</li> </ul>	Materials and Supplies: <ul style="list-style-type: none"> <li>Concrete</li> <li>Lumber</li> </ul>
Relocation Costs	<ul style="list-style-type: none"> <li>Costs resulting in displacement of a person/business</li> <li>The Grantee shall comply with State Relocation Act</li> </ul>	<ul style="list-style-type: none"> <li>Relocation costs</li> </ul>
Acquisition Costs	<ul style="list-style-type: none"> <li>Costs of acquiring real property</li> </ul>	<ul style="list-style-type: none"> <li>Purchase price</li> <li>Title/escrow fees</li> </ul>
Miscellaneous	<ul style="list-style-type: none"> <li>Other Project-related costs</li> </ul>	<ul style="list-style-type: none"> <li>Communications expenses</li> <li>Insurance</li> </ul>

Note: Authority cited: Section 5003, Public Resources Code. Reference: Sections 5096.348 and 5096.633, Public Resources Code.

## **VII. APPENDICES**

**APPENDIX A – Application Form**

State of California – The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION

**PROJECT APPLICATION  
2002 Resources Bond Act**

**MURRAY-HAYDEN PROGRAM**

(Each Project must have its own Application.)

PROJECT NAME	Amount of Grant Request \$ _____		
GRANT APPLICANT (Agency, address, and zip code)	Estimated Total Project Cost \$ _____		
PROJECT LATITUDE AND LONGITUDE	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; padding: 2px;">COUNTY</td> <td style="width:50%; padding: 2px;">NEAREST CITY</td> </tr> </table>	COUNTY	NEAREST CITY
COUNTY	NEAREST CITY		
WILL THE PROJECT AFFECT A HISTORICAL RESOURCE? ___YES ___NO	PROJECT ADDRESS (including zip code)		

Grant Applicant's Representative Authorized in Resolution

Name ( <i>typed or printed</i> ) and Title	Email address	Phone
--	---------------	-------

Person with day-to-day responsibility for Project (*if different from authorized representative*)

Name ( <i>typed or printed</i> ) and Title	Email address	Phone
--	---------------	-------

Brief description of Project

For Dev. Projects, Project Land Tenure is \_\_\_\_\_ acres

\_\_\_\_\_ Acres owned in fee simple by Grant Applicant

\_\_\_\_\_ Acres available under a \_\_\_\_\_ year lease

\_\_\_\_\_ Acres other interest (*explain*) \_\_\_\_\_

For Acquisition Projects, Project land will be \_\_\_\_\_ acres

\_\_\_\_\_ Acres to be acquired in fee simple by Grant Applicant

\_\_\_\_\_ Acres to be acquired in other than fee simple (*explain*)

\_\_\_\_\_

\_\_\_\_\_

I certify that the information contained in this Application, including required attachments, is accurate.

Signed _____	Date _____
Grant Applicant's Authorized Representative as shown in Resolution	

**APPENDIX B – Resolution**

**RESOLUTION  
2002 Resources Bond Act**

**MURRAY-HAYDEN PROGRAM**

**Resolution No: \_\_\_\_\_**

**RESOLUTION OF THE**

---

(Title of Governing Body)

**APPROVING THE APPLICATION FOR GRANT FUNDS FOR THE MURRAY-HAYDEN PROGRAM UNDER THE CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOOD PARKS, AND COASTAL PROTECTION ACT OF 2002**

For

---

(Project)

WHEREAS, the people of the State of California have enacted the CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOOD PARKS, AND COASTAL PROTECTION ACT OF 2002, which provides funds to the State of California for grants to eligible Applicants; and

WHEREAS, the California Department of Parks and Recreation has been delegated the responsibility for the administration of the Murray-Hayden Urban Parks and Youth Service Program and the grant Project shown above within the State, setting up necessary procedures, and

WHEREAS, said procedures established by the California Department of Parks and Recreation require the Applicant's Governing Body to certify by resolution the approval of the Application before submission of said Application to the State, and

WHEREAS, the Applicant will enter into a Contract with the State of California for the Project;

NOW, THEREFORE, BE IT RESOLVED that the \_\_\_\_\_ hereby:  
(Applicant's Governing Body)

1. Approves the filing of an Application for local assistance funds from the Murray-Hayden Program under the California Clean Water, Clean Air, Safe Neighborhood Parks and Coastal Protection Act of 2002; and
2. Certifies that the Applicant has or will have sufficient funds to operate and maintain the Project; and

3. Certifies that the Applicant has reviewed, understands, and agrees to the General Provisions contained in the Contract shown in the Procedural Guide; and
4. Certifies that the Project conforms to the recreation element of any applicable city or county general plan; and
5. Appoints the (designated position) \_\_\_\_\_ as agent to conduct all negotiations, execute and submit all documents including, but not limited to, Applications, agreements, payment requests and so on, which may be necessary for the completion of the Project.

Approved and Adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

I, the undersigned, hereby certify that the foregoing Resolution Number \_\_\_\_\_ was duly adopted by \_\_\_\_\_ following a roll call vote:  
(Applicant's Governing Body)

Ayes

Noes

Absent

\_\_\_\_\_  
(Clerk)



**APPENDIX C – Sample Cost Estimate**

The sample cost estimate below is to assist you in developing a cost estimate for your Project. You may reformat and change the content as needed to accommodate each Project's scope. The items listed are illustrative only and are not intended to direct you in determining the scope of your Project, but merely to let you know the level of detail preferred.

**SAMPLE COST ESTIMATE**

**CAPITAL IMPROVEMENTS**

**AMOUNT**

\$  
\$  
\$  
\$  
\$

SUBTOTAL \$

**OTHER PROJECT-RELATED COSTS**

**AMOUNT**

Design	\$
Administration	\$
Contingencies	\$

SUBTOTAL \$

**GRAND TOTAL \$**

**FUNDING SOURCES**

	\$
_____	\$
_____	\$

**APPENDIX D – Sample Acquisition Schedule**

**SAMPLE ACQUISITION SCHEDULE**

<b>Assesor's Parcel No.</b>	<b>Acreage</b>	<b>Estimated Date of Acquisition</b>	<b>Estimated value of Land to be Acquired</b>	<b>Estimated Cost of Relocation</b>	<b>Estimated value of Improvements to be Acquired</b>	<b>Total Estimated Cost</b>
						<b>Subtotal</b> \$
						Administration of relocation program \$
						<b>Grand Total</b> \$
	<b>Total Acreage</b>					

**APPENDIX E – Sample Grant Contract**

State of California – The Resources Agency  
**DEPARTMENT OF PARKS AND RECREATION**

**GRANT CONTRACT  
 2002 Resources Bond Act**

**MURRAY-HAYDEN PROGRAM**

GRANTEE \_\_\_\_\_

PROJECT TITLE \_\_\_\_\_ PROJECT NUMBER \_\_\_\_\_

PROJECT PERFORMANCE PERIOD is from \_\_\_\_\_ through \_\_\_\_\_

Under the terms and conditions of this Contract, the Grantee agrees to complete the Project as described in the Project description, and the State of California, acting through its Director of Parks and Recreation, pursuant to the Murray-Hayden Program in the California Clean Water, Clean Air, Safe Neighborhood Parks, and Coastal Protection Act of 2002, agrees to fund the Project up to the total State Grant Amount indicated.

PROJECT DESCRIPTION:

Total State Grant Amount not to exceed \$ \_\_\_\_\_

The General and Special Provisions attached are made a part of and incorporated into the Contract.

\_\_\_\_\_ Grantee

By \_\_\_\_\_  
 (Typed or Printed Name of Authorized Representative)

STATE OF CALIFORNIA  
 DEPARTMENT OF PARKS AND RECREATION

\_\_\_\_\_ (Signature of Authorized Representative)

Title \_\_\_\_\_

By \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

**CERTIFICATION OF FUNDING (FOR STATE USE ONLY)**

AMOUNT OF ESTIMATE \$		CONTRACT NUMBER	FUND		
ADJ. INCREASING ENCUMBRANCE \$		APPROPRIATION			
ADJ. DECREASING ENCUMBRANCE \$		ITEM CALSTARS VENDOR NUMBER			
UNENCUMBERED BALANCE \$		LINE ITEM ALLOTMENT	CHAPTER	STATUTE	FISCAL YEAR
T.B.A. NO.	B.R. NO.	INDEX	PCA	OBJ. EXPEND	
I hereby certify upon my personal knowledge that budgeted funds are available for this encumbrance.					
SIGNATURE OF ACCOUNTING OFFICER			DATE		

Grant Contract  
Special Provisions

General Provisions

A. Definitions

1. The term "Act" as used herein means the Appropriation for the Program.
2. The term "Application" as used herein means the individual Application and its required attachments for grants pursuant to the enabling legislation and/or Program.
3. The term "Acquisition" means to obtain fee title or a lesser interest in real property, including specifically, a conservation easement or Development rights.
4. The term "Department" means the California Department of Parks and Recreation.
5. The term "Development" means including, but not limited to, improvement, rehabilitation, restoration, enhancement, preservation, protection, and interpretation. Bond Act funds may only be used for Capital Improvement.
6. The term "Grantee" as used herein means the party described as the Grantee on page 1 of this Contract. The term "Project" as used herein means the Project described on page 1 of this Contract.
7. The term "State" as used herein means the State of California Department of Parks and Recreation.

B. Project Execution

1. Subject to the availability of grant monies in the Act, the State hereby grants to the Grantee a sum of money (grant monies) not to exceed the amount stated on page 1, in consideration of, and on condition that, the sum be expended in carrying out the purposes as set forth in the Description of Project on page 1, and under the terms and conditions set forth in this Contract.

The Grantee shall assume any obligation to furnish any additional funds that may be necessary to complete the Project. Any modification or alteration in the Project as set forth in the Application on file with the State must be submitted to the State for approval.

2. The Grantee shall complete the Project in accordance with the time of Project Performance set forth on page 1, and under the terms and conditions of this Contract.
3. The Grantee shall comply as lead agency with the California Environmental Quality Act (Public Resources Code, Section 21000, et. seq., Title 14, California Code of Regulations, Section 15000 et. seq.)
4. The Grantee shall comply with all applicable current laws and regulations affecting Development Projects, including, but not limited to, legal requirements for construction contracts, building codes, health and safety codes, and laws and codes pertaining to individuals with disabilities.
5. The Grantee shall permit periodic site visits, including a final inspection upon Project completion by the State, to determine if Development work is in accordance with the approved Project Scope.

6. Prior to the commencement of any work, the Grantee agrees to submit any significant deviation from the original Project Scope in writing to the State for prior approval. Changes in the Project Scope must be approved in writing by the State and must meet the exact need described in the original Project Application.
7. If the Project includes Acquisition of real property, the Grantee agrees to comply with all applicable State and local laws or ordinances affecting relocation and real property Acquisition.
8. The Grantee shall provide for public access to Project facilities in accordance with the intent and provisions of the enabling legislation and/or Program.
9. Grantees shall have (1) fee title, (2) lease hold or (3) other interest to the Project lands and demonstrate to the satisfaction of the State that the proposed Project will provide public benefits that are commensurate with the type and duration of the interest in land, as determined by the State, that is held by the Grantee.
10. The Grantee shall maintain and operate the property funded for a period that is commensurate with the type of Project and the proportion of State funds allocated to the capital costs of the Project. With the approval of the State, the Grantee, or the Grantee's successor in interest in the property, may transfer the responsibility to maintain and operate the property in accordance with this section. The Grantee shall use the property only for the purposes for which the grant was made and shall make no other use or sale or other disposition of the property, except as authorized by specific Act of the Legislature. The agreements specified in this section shall not prevent the transfer of the property from the Grantee to a public agency, if the successor public agency assumes the obligations imposed by those agreements. If the use of the property is changed to a use that is not permitted by the category from which the grant funds were appropriated, or if the property is sold or otherwise disposed of, an amount equal to (1) the amount of the grant, (2) the fair market value of the real property, or (3) the proceeds from the sale or other disposition, whichever is greater, shall be used by the Grantee for a purpose authorized by that category, pursuant to agreement with the State as specified in this section, or shall be reimbursed to the fund and be available for Appropriation by the Legislature only for a purpose authorized by that category. If the property sold or otherwise disposed of is less than the entire interest in the property funded with the grant, an amount equal to either the proceeds from the sale or other disposition of the interest or the fair market value of the interest sold or otherwise disposed of, whichever is greater, shall be used by the Grantee for a purpose authorized by the category from which the funds were appropriated, pursuant to agreement with the State as specified in this section, or shall be reimbursed to the fund and be available for Appropriation by the Legislature only for a use authorized by that category.
11. Lands or interests in land acquired with grant funds shall be acquired from a willing seller.



C. Project Costs

The grant monies to be provided to the Grantee under this Contract may be disbursed as follows:

1. If the Project includes Acquisition of real property, the State may disburse to the Grantee the grant monies as follows, but not to exceed, in any event, the total State Grant Amount set forth on page 1 of this Contract:
  - a. Up to a 10% advance of the total State Grant Amount
  - b. After the property is in escrow, the Grantee may request up to 80% of the total State Grant Amount as specified in the approved Application, or 100% of the actual Acquisition cost, whichever is less. The Grantee shall immediately place these funds in escrow.
  - c. The remaining State grant funds shall be paid up to the amount of the grant or the actual Project cost, whichever is less, on completion of the Project and receipt of a detailed summary of Project costs from the Grantee.
2. If the Project includes Development, the State may disburse to the Grantee the grant monies as follows, but not to exceed in any event the total State Grant Amount set forth of page 1 of this Contract:
  - a. Up to a 10% advance of the total State Grant Amount.
  - b. On proof of award of a construction contract or commencement of construction by force account, up to 80% of the total State Grant Amount, not to exceed 80% of the total dollar amount of any or all awarded construction contracts.
  - c. The remaining State grant funds shall be paid up to the amount of the grant or the actual Project cost, whichever is less, on completion of the Project and receipt of a detailed summary of Project costs from the Grantee.

D. Project Administration

1. The Grantee shall promptly submit written Project reports as the State may request. In any event, the Grantee shall provide the State a report showing total final Project expenditures.
2. The Grantee shall make property and facilities developed pursuant to this Contract available for inspection upon request by the State.
3. The Grantee shall use any monies advanced by the State under the terms of this Contract solely for the Project herein described.
4. If grant monies are advanced, the Grantee shall place these monies in a separate interest bearing account, setting up and identifying such account prior to the advance. Interest earned on grant monies shall be used on the Project, as approved by the State. If grant monies are advanced and not expended, the unused portion of the grant shall be returned to the State within 60 days of completion of the Project or end of the Project Performance Period, whichever is earlier.

5. The Grantee shall use income earned by the Grantee from use of the Project to further Project purposes, or, if approved by the State, for related purposes within the Grantee's jurisdiction.

E. Project Termination

1. Any grant funds that have not been expended by the Grantee shall revert to the fund and be available for Appropriation by the Legislature for one or more of the local assistance programs that the Legislature determines to be the highest priority Statewide.
2. The Grantee may unilaterally rescind this Contract at any time prior to the commencement of the Project. After Project commencement this Contract may be rescinded, modified or amended only by mutual agreement in writing between the Grantee and the State.
3. Failure by the Grantee to comply with the terms of this Contract or any other Contract under the Act may be cause for suspension of all obligations of the State hereunder. However, such failure shall not be cause for the suspension of all obligations of the State hereunder if in the judgment of the State such failure was due to no fault of the Grantee. In such case, any amount required to settle at minimum cost any irrevocable obligations properly incurred shall be eligible for reimbursement under this Contract.
4. Because the benefit to be derived by the State, from the full compliance by the Grantee with the terms of this Contract, is the preservation, protection and net increase in the quantity and quality of parks, public recreation facilities and/or Historical Resources available to the people of the State of California and because such benefit exceeds to an immeasurable and unascertainable extent, the amount of money furnished by the State by way of grant monies under the provisions of this Contract, the Grantee agrees that payment by the Grantee to the State of an amount equal to the amount of the grant monies disbursed under this Contract by the State would be inadequate compensation to the State for any breach by the Grantee of this Contract. The Grantee further agrees therefore, that the appropriate remedy in the event of a breach by the Grantee of this Contract shall be the specific performance of this Contract, unless otherwise agreed to by the State.
5. The Grantee and the State agree that if the Project includes Development, final payment may not be made until the Project conforms substantially to this Contract.

F. Hold Harmless

1. The Grantee shall waive all claims and recourse against the State including the right to contribution for loss or damage to persons or property arising from, growing out of or in any way connected with or incident to this Contract except claims arising from the concurrent or sole negligence of the State, its officers, agents, and employees.
2. The Grantee shall indemnify, hold harmless and defend the State, its officers, agents and employees against any and all claims, demands, damages, costs, expenses or liability costs arising out of the Acquisition, Development, construction, operation or maintenance of the property described as the Project which claims, demands or causes of action arise under Government Code Section 895.2 or otherwise except for liability arising out of the concurrent or sole negligence of the State, its officers, agents, or employees.
3. The Grantee agrees that in the event the State is named as codefendant under the provisions of Government Code Section 895 et. seq., the Grantee shall notify the State of such fact and shall represent the State in the legal action unless the State undertakes to represent itself as codefendant in such legal action in which event the State shall bear its own litigation costs, expenses, and attorney's fees.

4. The Grantee and the State agree that in the event of judgment entered against the State and the Grantee because of the concurrent negligence of the State and the Grantee, their officers, agents, or employees, an apportionment of liability to pay such judgment shall be made by a court of competent jurisdiction. Neither party shall request a jury apportionment.
5. The Grantee shall indemnify, hold harmless and defend the State, its officers, agents and employees against any and all claims, demands, costs, expenses or liability costs arising out of legal actions pursuant to items to which the Grantee has certified. The Grantee acknowledges that it is solely responsible for compliance with items to which it has certified.

G. Financial Records

1. The Grantee shall maintain satisfactory financial accounts, documents and records for the Project and to make them available to the State for auditing at reasonable times. The Grantee also agrees to retain such financial accounts, documents and records for three years following Project termination or final payment.

The Grantee and the State agree that during regular office hours each of the parties hereto and their duly authorized representatives shall have the right to inspect and make copies of any books, records or reports of the other party pertaining to this Contract or matters related thereto. The Grantee shall maintain and make available for inspection by the State accurate records of all of its costs, disbursements and receipts with respect to its activities under this Contract.

2. The Grantee shall use a generally accepted accounting system.

H. Use of facilities

1. The Grantee agrees that the Grantee shall use the property developed with grant monies under this Contract only for the purposes for which the State grant monies were requested and no other use of the area shall be permitted except by specific Act of the Legislature.
2. The Grantee shall maintain and operate the property developed for a period commensurate with the type of Project and the proportion of State grant funds and local funds allocated to the capital costs of the Project, as determined by the State.

I. Nondiscrimination

1. The Grantee shall not discriminate against any person on the basis of sex, race, color, national origin, age, religion, ancestry, sexual orientation, or disability in the use of any property or facility developed pursuant to this Contract.
2. The Grantee shall not discriminate against any person on the basis of residence except to the extent that reasonable differences in admission or other fees may be maintained on the basis of residence and pursuant to law.
3. All facilities shall be open to members of the public generally, except as noted under the special provisions of this Project Contract or under provisions of the enabling legislation and/or Program.

J. Application Incorporation

The Application and any subsequent change or addition approved by the State is hereby incorporated in this Contract as though set forth in full in this Contract.

K. Severability

If any provision of this Contract or the Application thereof is held invalid, that invalidity shall not affect other provisions or Applications of the Contract which can be given effect without the invalid provision or Application, and to this end the provisions of this Contract are severable.

**APPENDIX F – Payment Request Form**

State of California – The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION

**PAYMENT REQUEST FORM  
2002 Resources Bond Act  
MURRAY-HAYDEN PROGRAM**

**See Instructions on reverse**

<b>1. PROJECT NUMBER</b>	<b>2. CONTRACT NUMBER</b>
--------------------------	---------------------------

**3. GRANTEE** \_\_\_\_\_

**4. PROJECT TITLE** \_\_\_\_\_

**5. TYPE OF PAYMENT**

ADVANCE <input type="checkbox"/>	REIMBURSEMENT <input type="checkbox"/>	FINAL <input type="checkbox"/>
-------------------------------------	---	-----------------------------------

**6. PAYMENT INFORMATION**  
(ROUND ALL FIGURES TO THE NEAREST DOLLAR)

a. State Grant Amount	\$	
b. Funds Received to Date	\$	
c. Available (a. minus b.)	\$	
d. Amount of This Request	\$	
e. Remaining Funds After This Payment (c. minus d.)	\$	

**7. SEND WARRANT TO:**

GRANTEE NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

ATTENTION \_\_\_\_\_

<b>8. TYPED OR PRINTED NAME OF PERSON AUTHORIZED IN RESOLUTION</b>	<b>TITLE</b>	<b>DATE</b>
<b>9. SIGNATURE OF PERSON AUTHORIZED IN RESOLUTION</b>		

**FOR DEPARTMENT OF PARKS AND RECREATION USE ONLY**

PAYMENT APPROVAL SIGNATURE	DATE
----------------------------	------

DPR 212 (Rev.5/01)

## PAYMENT REQUEST FORM INSTRUCTIONS

- Type all entries
- Round off all amounts to the nearest dollar
- See Eligible Costs Chart, page 29, for Eligible Costs examples

The following instructions correspond to items on the Payment Request Form:

1. Project Number - The number assigned by the State to this Project
2. Contract Number - As shown in Certification of Funding section of the Project Contract
3. Grantee - GRANTEE name as shown on the Project Contract
4. Project Title - Title of Project for which payment is requested
5. Type Of Payment - Check appropriate box, and submit this form:

**Advance** – When an advance is needed, and after the grant Contract has been fully executed;

**Reimbursement** – When the Grantee has periodically spent funds to implement the Project, and is requesting reimbursement; or

**Final** – When the Grantee has completed the Project, and is requesting the final payment.

6. Payment Information
  - a) State Grant Amount - The amount of State grant funds allocated to this Project
  - b) Funds Received to Date - Total amount already received for this Project
  - c) Available - (a. minus b.)
  - d) Amount of This Payment Request - Amount that is requested
  - e) Remaining Funds after This Payment - (c. minus d.)
7. Send Warrant To - Grantee name, address and contact person
8. Typed or printed name of person authorized in resolution
9. Signature of person authorized in resolution

**APPENDIX G – Project Completion Packet**



## PROJECT COMPLETION PACKET

The Grantee must submit the following forms after the Project is complete and the final payment is requested. Any questions should be directed to the Project Officer.

- Payment Request Form (see page 48)
  - Project Certification Form (see page 53)
  - Project Costs Summary Form (see page 54)
  - Labor Costs Summary Form (if applicable. See page 55)
  - Equipment (Rental) Costs Summary Form (if applicable. See page 56)
1. **READ ALL FORMS.** Share them with individuals who will be preparing the financial documents. Make copies of the forms as needed.
  2. The forms have been designed for convenience. The Grantee may elect to use another format, provided that all requested information is presented in a clear and concise manner.
  3. Remember, the Grantee is required to keep source documents for all expenditures related to each grant for at least three years following Project completion and at least one year following an audit. A Project is considered complete upon receipt of final grant payment from the State.

**PROJECT CERTIFICATION FORM**

GRANTEE: \_\_\_\_\_ PROJECT NUMBER: \_\_\_\_\_

GRANTEE CONTACT FOR AUDIT PURPOSES

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

PROJECT DESCRIPTION – List facilities developed and/or property acquired (use additional pages, as required):

LIST OTHER FUNDS ON PROJECT (SOURCES AND AMOUNTS) (use additional pages, as required):

INTEREST EARNED ON ADVANCE GRANT FUNDS: \$ \_\_\_\_\_

HAS A NOTICE OF COMPLETION BEEN FILED? YES \_\_\_\_\_ NO \_\_\_\_\_  
IF NO, PLEASE EXPLAIN:

CERTIFICATION:

I hereby certify that all grant funds were expended on the above named Project and that the Project is complete and we have made final payment for all work done.

\_\_\_\_\_  
Grantee's Fiscal Representative  
(Printed or Typed name)

\_\_\_\_\_  
Grantee's Fiscal Representative  
(Signature)

\_\_\_\_\_  
Date

**PROJECT COSTS SUMMARY FORM**

**Project Number** \_\_\_\_\_

<b>Warrant/Check Number</b>	<b>Date</b>	<b>Recipient</b>	<b>Purpose</b>	<b>Amount</b>
---------------------------------	-------------	------------------	----------------	---------------

---

---

**Total Labor Costs (from attached form)** \$ \_\_\_\_\_

**Total Equipment Costs (from attached form)** \$ \_\_\_\_\_

**Subtotal** \$ \_\_\_\_\_

**Grand Total** \$ \_\_\_\_\_

**LABOR COSTS SUMMARY FORM**

**Project Number** \_\_\_\_\_

<b>Work Authorization #</b>	<b>Unit Performing Work</b>	<b>Dates/ Pay Period</b>	<b>Purpose</b>	<b>Amount</b>
---------------------------------	---------------------------------	------------------------------	----------------	---------------

---

---

**Subtotal \$** \_\_\_\_\_

**(Carry Total forward to Project Costs Summary Form) Grand Total \$** \_\_\_\_\_

**EQUIPMENT (RENTAL) COSTS SUMMARY FORM**

**Project Number** \_\_\_\_\_

<b>Type of Equipment</b>	<b>Dates Work Performed</b>	<b>Amount</b>
--------------------------	-----------------------------	---------------

---

---

**Subtotal \$** \_\_\_\_\_

**(Carry Total forward to Project Costs Summary Form) Grand Total \$** \_\_\_\_\_